







The population of the settlement has more than tripled since 1981, although there has been very little expansion of the physical boundaries of the settlement.



City of Dead

Zabaleen Settlement

quartier. Part of Manshiyat Naser

In the areas where no garbage sorting takes place the structure is even denser and shows less open spaces. The pathways starts from the main road following a linear structure deep into the informal

Zabaleen

others

The two stories area of the old cemetery called the city of dead show a different structure, with a lot of inner courtyards and open spaces.

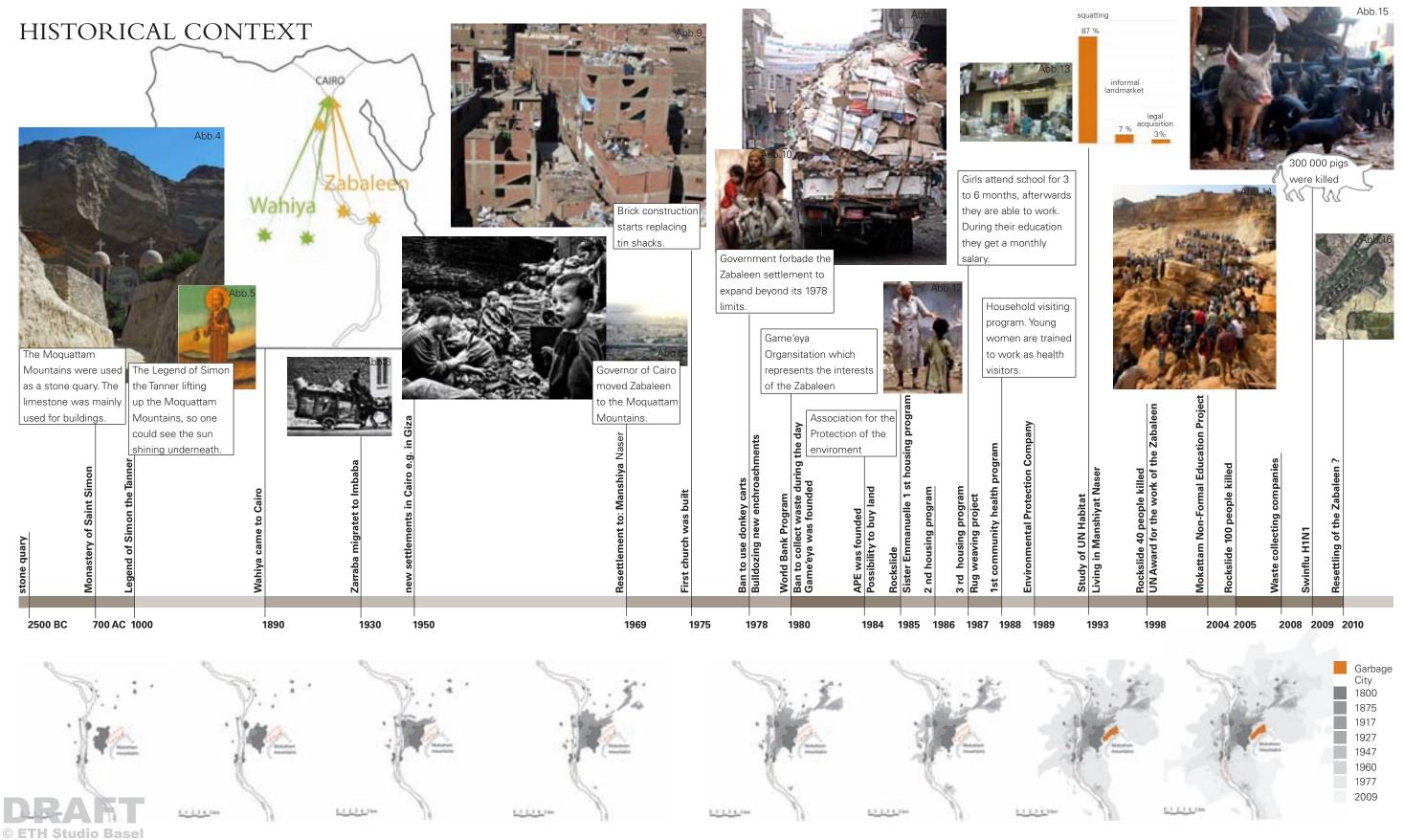
30'000

Growth of informal settlement

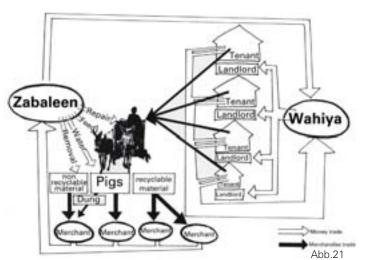
Growth of population in Manshiyat Naser



200 m.ü.M



FUNCTION Zabaleen Zarrab [arab. Zeriba=pigsty] School (1993) The Zabaleen [=garbage collectors] are coptic ch who came to Cairo in the early 20th century. As pi Hospital (1993 ders they had to settle down at the edge of the Mosque (1993) feed for their pigs they bought from the pigs they sold to merchants, who Church (1993) e Zabale an ate it themto the tourists, foreigners or Community Centre (1993) selves. Watertank (1993) Power building (1993) City of Dead Factory Market (1993 Composting Plots (1993) Trees / Park (2010) Quartier Border (assumed) Zabaleen Settlement (2006) Garbage activity (2010) small Street Railway Data by Cairo Engineering and oufacturing Co. / 1993 dabitat international 30 (2006) Cairo's Zabaleen garbage recyc Mokattam Mountain Urban Activity in Garbage City



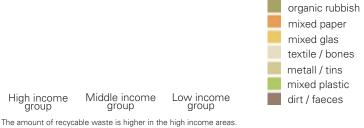
Wahiya Wahi [Coran] = Revelation

The Wahiya or "People of the Oasis" came to Cairo around 1890. In order to earn money they started to collect waste, mainly organic waste and Paper, which they dried. They sold the dried flat cakes to bakerys, bathing houses etc. as fuel. The fresh vegetables they sold to the beduin. A huge and organized network developed, in which every family had their own routes to collect the garbage. The routes existed of single houses which were spread over the whole city, they were handed over from father to son. With time the Wahiya could establish themselves and so they rented out their garbage routes more and more to the Zarrab [arab. Zeriba=pigsty], who called themselves "Zabaleen".

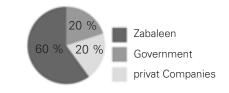
Garbage Collection

The Zabaleen do not live from collection garbage but from recycling and reselling it. 90% of their income is related to the recycling process. In times before the swine flu, up to 60% of their total income was earned from selling the pigs. The micro economies around garbage collection in Cairo gives job to 40'000 people.





Garbage collection [2008]



Recycling facts [1993]





Resettlement

When the Zabaleen moved to Cairo they settled in Imbaba and Bab El Bahr. Since then they were moved by the government several times. In recent time they are supposed to be relocated again into the desert outside of Cairo.

Garbage City
Islamic Cairo
City of Dead
other Zabaleen
settlements

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