The Image and the Concept of the 'Orient'

HOW THE 'ORIENT' WAS SEEN AND IMAGINED BY THE WEST

"wath are the geographical contours of our imagined orient? paradoxically, as concept, the orient of the imagination constitutes the antithesis of the west, and such has no precise boundaries... the fronties is not merely place: it is a moment"

thierry hentsch, imagine the middle east, 1944

Middle East (n.)

an extensive area of south-west asia and northern africa, now esp. the area extending from egypt to iran. also (esp. in early use): south asia and adiacent countries; an area perceived as lying between the near east and the far east.

Near East (n.)

the region comprising the countries of the eastern mediterranean, formerly also sometimes including those of the balkan peninsula, southwest asia, or north africa, cf. far east n., middle

the region defined by near east is imprecise, allowing for some overlap with middle east.

Oriental (n. or adj.)

1. situated in the eastern part of a country or place, located in the orient; easterly.

acteristic of the countries or regions lying to the east of the mediterranean, the ancient roman empire, or the early christian world; of or relating to the near, middle, or far east. now: esp. of

Arab (n. and a.)

identity, and pre-dates the rise of islam, with historically attested arab christian kingdoms and arab jews. the earliest documented use of the word "arab" as defining a group of people dates from the 9th century bce.[14] islamized but nonarabized peoples, and therefore the majority of the world's muslims, do not form part of the arab world but comprise what is the geographically larger and diverse muslim world.



5th century BC greek hoplite and persian warrior depicted fighting.



the description had started in 1200 in England and was concluded in the 14 th century in spain

"Jesus in Jerusalem, destruction of the temple decapitation of the jews by the enemies of the lord crusaders conquer the city and revenge the



Frederick II (left) meets al-Kamil



1486 peregrinatio in terram sanctam erhard reuwich

female and male garb of the saracens



1530 Turkish Slave Francesco Mazzola



1581 Apotheose der Schlacht von Lepanto (1571) Paolo Caliari

venedia palazzo ducale



1748 Sultanin Joseph Marie Vien

compare occidental (adj. and n.)

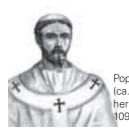
2.originally: belonging to, occurring in, or charor relating to east asia.

"arab" is defined independently of religious 472 bc, Aeschylus' The Persians,



Pope Urban Ii assigned 1095 the synod after Clermont Ferrand. He called his First Crusade.

at the assembly he spoke to the people and explained, that the holy land was hence-forth under the influence of a profane nation, that the temple of the lord had become possession of the devil and that the laws of pure belief had to be subservient for the pagan superstition. church was under the authority of the ones who did not have a share of the resurrection. but of those who will have to serve for the maintenance of the everlasting infernal fire. the good people were forced to impurity by the dogs, which invaded god's heir.



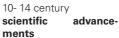
Pope Urban II. (ca.1035 northern France 1099 rome)

Frederick II, the Sicilian Holy Roman Emporer Friend of Islam

the Sultan of Egypt al Kamil summoned frederick II into Jerusalem and entertained him in the most lavish fashion. when the muezzin, out of consideration for frederick, failed to make the morning call to prayer, the emperor declared: "I stayed overnight in jerusalem, in order to overhear the prayer call of the muslims and neir worthy god" the saracens had a good opinion of him, so t was no surprise that **after** five months jerusalem was handed over to him, taking advantage of the war difficul-ties of al-Kamil. the fact that this was regarded in the arab as in the Christian world as high treason did not matter to him when certain members of the knights templar wrote al-kamil a letter and offered to destroy Frederick if he lent them aid, al-Kamil handed the letter over to Frederick.

the Council of Vienna 1312

Said: "the heart of the muslim be converted by word nor by





the Arabs preserve and enhance the knowledge of the ancient world and facilitate the occident to develop this knowledge and allow the foundation of the modern natural science and

LES MILLE

UNE NUITS

0

journeys to observe political suspiciousness

with the growing power of the ottomans the journey to the east was no longer only pious (pilgrimage) or commercial (trade) but took on the task of observation - today called espionage - to evaluate the opposing power. Niccolo Machiavelli was one of the



Niccolò Machiavelli (1469 - 1527)Florence)

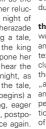
was an Italian philosopher, writer, and is considered founders of modern political sci-

1600

First Translation of 1001 **Nights**

gaze of the orient the main frame story concerns a king and his new bride, upon

discovering his wife's infidelity, the king, shahryar, has her executed and then declares all women to be unfaithful. the original arabic version is he begins to marry a succes- influed by different other stosion of virgins only to execute ries. Persian tales influenced each one the next morning. by Indian folklore and adapted scheherazade, the vizier's into Arabic by the 10th century. daughter, offers herself as the Stories recorded in Baghdad next bride and her father reluc- during the 10th century. tantly agrees. on the night of their marriage, scheherazade the first european version begins to tell the king a tale, was translated into french by but does not end it. the king antoine galland from an arabic is thus forced to postpone her text. this 12-volume book, in-execution in order to hear the cluded stories that were not in conclusion. the next night, as the original arabic manuscript. soon as she finishes the tale, "aladdin's lamp" and "ali baba she begins (and only begins) a and the forty thieves" ap-



construction of the Orient = construction of the west he achieved literary success with the publication of his lettres persanes, a satire based on the imaginary correspondence of a persian visitor to paris, pointing out the absurdities of contemporary society new one, and the king, eager peared first in galland's translation hear the conclusion, postpones her execution once again. so it goes on for 1,001 nights.





Persian Letter

Baron de La Brède et de Montesquieu (1689 Bordeaux, 1755 Paris)

was a French social commentator and political thinker, he is famous for his articulation of the theory of separation of powers. taken for granted in modern discussions of government and mplemented in many constitutions throughout the world.

490 b.c.

330 bc Alexander the Great

conquers Persia

a plav

499- 448 bc Greco- Persian wars

democraty against monarchy

athenian democratcy against persi-

an monarchie. the military successes

of the Greeks, the "victory of western

intelligence and liberty over the materialisim and despotism of the orient."

1096- 1396 crusades

4 th century emperor Constantin confessed himself to Christianity

Aeschylus

472 bc

in the 8 th century the islam dispreads from the orient towards the Occident

1300- 1683 Ottoman expansion

Republic of Venice nominates itself in the middle ages to the only maritime gate to the orient

1453 conquering of Constantinople

> university Oriental studies became systematic during the Renaissance, with the linguistic and religious aspects initially continuing to dominate. there was also a political dimension, as translations for diplomatic purposes were needed, even before the west engaged actively with the east beyond the ottoman empire

1650 travels to the Orient start

Antoine Galland

first translator of 1001

Paris)

(1646 Rollot, 1715

was a French orientalist and

napoleons military campaign in Egypt encourages the interest of the pharaohs.

1683 siege of Vienna by the Ottomans

1700



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How the 'Orient' was seen and imagined by the West



1840 Conquest of Constantinople 1204 Eugène Delacroix



1863 Turkish Bath Jean Auguste Dominique Ingres



1869 Pelt Merchant of Cairo Jean Leon Gérome



"Wer sich selbst und andere

Wird auch hier erkennen

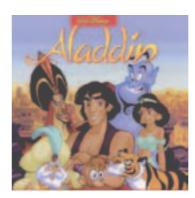
Sind nicht mehr zu trennen.

... Und mag die ganze Welt

Orient und Okzident

versinken,

1893 Oriental Dancers Paul Lois Bouchard



1992 Aladdin Walt Disney Feature Animation.



Burka (Burga, Barga, Birga) Kabul Art

Galerie



2006 Taliban Nzz Images



Young Libanesen In Beirut

1798 Bonaparte oreient as colonial intrest

his egyptian expedition in cluded a group of 167 scientists: mathematicians naturalists, chemists and geodesists among them; their discoveries included the rosetta stone and their work was published in the description de l'égypte in



Letters From Turkey the Turkomania

lady mary accompanied hre husband to vienna, and thence to adrianople and istanbul. he was recalled in 1717, but they remained at istanbul until 1718. the story of this voyage and of her observations of eastern life is told in the turkish embassy letters, a series of lively letters full of graphic description

> the Lady Mary Wortley Montagu (26 may 1689 -21 august 1762)



was an english aristocrat and writer. montagu is today chiefly remembered for her letters, particularly her letters from turkey, the lar work by a woman

the turkomania

in the late 18th and the beginning 19th century, the interest of europeans in turkish culture and in oriental manners turned to euphoric enthusi asm, the so called turkomania. at german courts the turkish fashion was considered to be state-of-the-art. people were celebrating parties disguised as sultans wearing a turban and baggy pants. the passion for the orient was enhanced in wide parts of the population by the bestselling letters of lady mary wortley montagu, who was the wive of the english ambassador in constantinople.



1779 Nathan der Weise Gotthold Lessing religious tolerance

nathan compares the religion. ity, he is saying that each of us lives by the religion we have learned from those we



Gotthold **Ephraim** Lessing (22 January 1729 – 15 February 1781)

philoso dramatist



1815 West-Östliche Divan

influential model for religious and literary synthese between the ,orient' and the ,occident'

the work was inspired by the Persian poet Hafiz. the book can be seen as a symbol for a stimulating exchange and mixture between orient and occident while the expression westeastern does not only refer to german- middle-eastern, but also latin-persian, christian -muslim stimulus, the attempt was to bring orient and occi-



Johann Wolfgang Von Goethe , 1749 - 1832

was a German writer. Goethe's works span the fields of poetry, drama, literature, theology,

1900

Hafis, mit dir, mit dir allein Will ich wetteifern! Lust und Sei uns. den 7willingen.

Wie du zu lieben und zu Das soll mein Stolz, mein

1916 School of Oriental Studies

the school is a college of the university of london and the only higher education institution in the uk specialising in the study of asia, africa and the near and middle east.

the school was founded in 1916 during the acme of colionalism. the magistrate from the home country was educated at soas to get an understanding about the place he was sent to.



different sight

in the book, said says that orientalism, especially the academic study of, and discourse, political and literary, about the arabs, islam, and the middle east that primarily originated in england, france, and then the united states actually creates a divide between the east and



Edward Said, (1935 Palestine 2003 New york) American literature



2007 Platt Spencer World Press Photo 2007



1978 Orientalism Edward Said



"pose[d] a grave and growing danger

2001 Georg W. Bush

after september 11, Bush announced a global war on

terrorism. the Afghan Taliban regime was not forthcoming with osama bin Laden, so Bush ordered the invasion

of afghanistan to overthrow the Taliban regime. [188] in his

January 29, 2002 State of the Union address, he asserted

that an "axis of evil" consisting of North Korea, Iran, and

Iraq was "arming to threaten the peace of the world" and

Georg W. Bush (1946 Texas)

2001- 2009 43rd President of the United States

1798 French invasion of Egypt

18-19 jh Orientalism

1890- 1930 acme of colonialism

end of 19 th century

Orientalism became a synonyme of erotic paintings

postcolonialism (postcolonial theory, post-colonial theory) is a specifically postmodern intellectual discourse that holds together a set of theories found among the texts and sub-texts of philosophy, film, political science and literature. these theories are reactions to the cultural legacy of colonialism.

2000

2001 the September 11 attacks were a series of coordinated suicide attacks

